Medieval to Early Modern Manuscripts

BOOKBINDING TERMS, MATERIALS, METHODS, AND MODELS
A NOTE ON DATES & TERMINOLOGY:

The terms ‘Carolingian’, ‘Romanesque’, and ‘Gothic’ are used in this booklet to describe a method of board attachment as recognized by J.A. Szirmai in The Archaeology of Medieval Bookbinding (Aldershot: Ashgate, 1999), and are often used by others to describe medieval binding structures.

While a convenient method of categorization, using the name of the historical period to describe a style of binding can be misleading. Many other styles of binding existed concurrently; it should not be assumed that all bindings of a certain historical period were bound the same way. Furthermore, changes in bookbinding did not happen overnight. Methods co-existed; styles overlapped; older structures continued to be used well into the next historical period.

Many thanks to Professor Nicholas Pickwoad, University College, London, for his helpful comments, suggestions, and corrections on terminology.
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Materials
Wood

Boards for bookbinding were traditionally quartered (sawn, cleft, or split). The growth rings in quartered wood run mostly perpendicular to the surface of the board, which makes the wood less likely to warp or shrink from moisture or changes in humidity.

The process was to cut, cleft or split the log lengthwise into four wedged-shaped pieces. The wedges were then tipped on their points and the boards were sawn, cleft or split along the axis (see illustration above).

In England, the predominant wood used in bookbinding was oak, although beech was also used. Beech was common in Italy and Germany. Oak and beech were the most common woods used on the Continent, but birch, lime, chestnut, maple, poplar, plane, pinewood and walnut have all been used at one time or another (Szirmai 1999, 103, 151, 216).

The process of making leather is called tanning. The word derives from the use of tannins—from the Medieval Latin *tannare* (“tan, dye, a tawny color”) and *tannum* (“crushed oak bark”), probably from the Celtic word *tann* (“oak tree”). Tannins were traditionally derived from crushed oak bark.

The skin was soaked in water, then placed in a solution of lime. This loosened the hair and other bits, which could then be scraped off over a beam of wood with a blunt knife. The liming process also swelled and loosened the fiber structure (Vest 2000, 16-17). The skin side was scraped to clean it and level it out. The grain side was scraped with a knife to remove any remaining hair, lime, grease or dirt, then trimmed of unwanted pieces. The scraping process was called “scudding.”

The skin might then be “bated” (immersed in warm water and dog dung) or “puered” (which used bird droppings instead of dog dung), which, after another round of scudding, produced a very smooth grain. “Bran drenching” was sometimes used instead of bating/puering: the skin was soaked in a warm solution of barley or rye and stale beer or urine, which neutralized any remaining lime in addition to softening the skin (Burns 2011).

After another washing, the hide could either be tanned, tawed, or made into parchment.

The tanning process began by soaking the hides in the tanning solution (in England, crushed oak bark and water). This was done in pits. The skins were constantly moved around in the pits to ensure the tannins (and thus the color) spread evenly. The hides would then be layered with ground oak bark, the pits were filled with a weak tanning solution, and the hides were left for up to a year (Burns).

At the end of the tanning process, the hides were rinsed, smoothed, and left in a dark place to dry slowly. The leather was then staked (the flesh side was stretched and pulled over a blunt metal or wooden edge—see *Alum-tawed skin* illustration), shaved to the desired thickness, and greases were applied to make it supple.
Alum-tawed skin

Also called white-tawed or whittawed skin.

The process of tawing skin began with the same steps as tanning leather or making parchment: the skin was soaked in lime, scraped over a beam of wood with a blunt knife, bated or puered or brand-drenched, and washed again. The skin was now ready to be tawed.

A tawing paste made with water, alum, salt, egg yolk, and flour was mechanically worked into the wet, dehaired pelt. Once the paste solution was absorbed by the skin, it was hung up to dry for several weeks (this was called “crusting”).

Once dry, the skin was stiff and inflexible. The final step was staking (as portrayed on the right), which softened the skin and left it brilliantly white and stretchy.
The terms parchment & vellum are often used interchangeably, but historically parchment was made from split sheepskin, while vellum (from the Old French *velin*, from *vel, veel* “calf”) was made from calfskin.

The same initial steps of tanning and tawing were followed, to de-hair and clean the skin. After a final washing, the skin was stretched on a frame and scraped with a crescent-shaped knife called a *lunarium* to remove additional flesh. The stretched skin was left to dry, after which it was thinned further by sanding.

Parchment and vellum are very sensitive to moisture and fluctuations in humidity levels. The clasps and wooden boards of medieval bindings served to compress and restrain the parchment during these fluctuations.

Scraping

Die Hausbücher der Nürnberger Zwölfbrüderstiftungen.

Amb. 317.2° Folio 34 verso (Mendel I)
Stadtbibliothek Nürnberg
Terminology
Parts of a medieval book

Drawings by Jane Greenfield from Catalogue of Medieval and Renaissance Manuscripts in the Beinecke Rare Book and Manuscript Library, Yale University, Volume I: MSS 1-250, by Barbara Shailor.
Outside structure

- Endband (Headband)
- Title Window (Fenestra)
- Raised Band
- Spine
- Endband (Tailband)
- Chain Attachment
- Boss
- Catchplate
- Center Piece
- Fore Edge
- Blind Tooling
- Corner Piece
Inside structure

HEAD

TURN-IN OF PRIMARY COVER

PEG

WOODEN BOARD

CHANNEL

POCKET

ALUM-TAWED THONG

LACING HOLE

CHEMISE OR OVERCOVER (NOW TRIMMED)

SEWING STATION

FORE EDGE

ENDLEAF OF MANUSCRIPT WASTE

TAIL

Osborn a56
Bindery tools
FROM THE BOOK OF TRADES
BY JOST AMMAN & HANS SACHS (1568)

Though a depiction of a Renaissance bindery, many of these tools were also used in the Middle Ages.
Board Attachment Styles

There are three major stiff-board attachment styles common in the Middle Ages, which correlate roughly to the early, middle and late medieval periods.

Early medieval bindings with wooden boards can be identified by sewing supports of thin, vegetable-fiber cords, laced through the edge of thick, square boards into angular channels. Sewing was usually in a herringbone pattern. This type of board attachment dates from circa 800-1000, and is commonly referred to as Carolingian or Anglo-Saxon.

Bindings sewn on thick, alum-tawed, slit-strap supports, laced through the edge of thick, squarish, wooden boards, were common from the beginning of the 11th century through about 1250. Bindings for monastic use often had endband tabs, with a covering material of tawed skin, and a secondary chemise or over-cover (see p.16). Bindings covered in tanned skin and blind-tooled (see MS 4 on page 28) also date from this period. Regardless of covering material, bindings with this type of board attachment are often called Romaneque or Norman.

At the end of the Middle Ages, the lacing path moved from the board edge to the board face. This tended to pull the spine into a natural round, which was often enhanced by shaping the wooden boards at the spine edge and gluing and lining the spine. Tanned leather began to replace tawed skin; blind-tooling was common. Sewing supports (tawed skin or vegetable-fiber cord) were thinner, more numerous, and raised bands were prominent. Metal furniture was common (clasps, bosses, cornerpieces, etc.).

*This is a ‘Type I’ style board attachment, See Szirmai 111-115 for Types II-IV.
ROMANESQUE (MIDDLE)

1. Thick alum-tawed skin (flat slit-strap)
2. Lacing enters edge of board
3. Straight lacing path
4. Thick square boards (minimal shaping, if any); back-bevelling

GOTHIC (LATE)

1. Thinner alum-tawed skin; thick vegetable-fiber cords (later)
2. Lacing enters face of board
3. Lacing paths vary
4. Thinner boards, heavily shaped

<table>
<thead>
<tr>
<th>TAWED SKIN</th>
<th>TAWED SKIN OR VEG. FIBER CORD</th>
</tr>
</thead>
<tbody>
<tr>
<td>EDGE</td>
<td>SURFACE</td>
</tr>
<tr>
<td>STRAIGHT</td>
<td>VARIED</td>
</tr>
<tr>
<td>THICK; MINIMAL SHAPING; BACK-CORNERED</td>
<td>THINNER; SHAPED</td>
</tr>
</tbody>
</table>
Sewing & Supports

Most commonly used for medieval to early modern bindings

- Single straight sewing — slit strap
- Packed herringbone sewing — double strap
- Packed straight sewing — twisted thong
- Single straight sewing — single strap
- Packed straight sewing — single cord
- Single herringbone sewing — double cords
- Changeover station

Alum-tawed skin

Vegetable fiber cords
circa IX-X century

Carolingian / Anglo-Saxon
Carolingerian
WESTERN STIFF-BOARD BINDINGS CIRCA IX-X CENTURY

- Flat spine
- Tawed or chamois skin
- Angular channels
- Square or minimally shaped boards
- Lacing thru edge of board
- Endband tabs
- Herringbone sewing
- Thin double cords (flax, hemp)
1. **Prepare boards first**: determine placement of sewing stations; make tunnels and channels to attach sewing supports; chisel recesses for fastenings.

2. **Lace through** vegetable-fiber supports to upper board.

3. **Prepare quires for sewing** by cutting 3-6mm slits into spine folds at predetermined sewing stations (slits were common on insular manuscripts; pierced holes common on continental—often French).

4. **Sew quires to supports**, using a herringbone pattern, beginning with first quire.

5. After last quire is sewn, **lace supports through lower board** and secure by twisting and pegging; trim excess with chisel.

6. Reinforce board attachment with **pastedown**, generally first leaf of the first quire & last leaf of last quire.

7. **Trim edges of text block** flush with boards (probably using a drawknife).

8. **Sew endbands** through tab lining.

9. **Construct strap(s)** using same material as book covering.

10. **Dampen and paste out covering leather** (commonly chamois / reversed alum-awed); **adhere to boards** (usually not spine); turn in. Turn-ins will be on top of pastedowns (or ‘board stabilizers’) — a characteristic of Carolingian bindings.

11. **Sew perimeter of tab endbands** to adhere tab lining to cover tab.

12. **Cut slit for strap** and feed strap through.

13. **Attach strap(s)** to recess(es) in cover with iron or brass nails through thickness of board.

14. **Attach pin(s)** to edge of lower board.

(Szirmai 1999, 99-139)
circa XI-XIII century

Romanesque / Norman / Monastic
Romanesque
WESTERN STIFF-BOARD BINDINGS CIRCA XI-XIII CENTURY

- Flat Spine
- Tawed Skin (Chemise Common)
- Straight Lacing Path
- Square or Minimally Shaped Boards
- Endband Tabs
- Lacing Thru Edge of Board
- Tawed Slit-strap Supports
1. Determine placement of sewing stations; **pierce quires** with awl or sewing needle, or cut slits with knife or chisel.

2. **Sew onto alum-tawed straps** (usually slit). Sewing could be herringbone pattern (typical for English Monastic bindings), single straight sewing, or packed straight sewing.

3. **Prepare wooden boards** by drilling tunnels through spine edge and chiselling/carving out tunnels and channels for sewing supports; back-corner to accommodate endbands; shape boards (optional).

4. Lace ends of sewing supports through boards; secure with wooden pegs and trim off/sand excess.

5. Trim edges of text block flush with boards (probably using a drawknife or chisel).

6. Add tab linings for endbands.

7. **Work endbands** through tab linings. Endbands could be herringbone or straight sewing on double supports, possibly with colored thread (often blue); plain wound; or plain wound with secondary sewing in colored linen or silk.

8. Line spine (often with “chamois” leather / alum-tawed): full lining; patch linings between sewing supports; lining extending onto inside or outside of boards.

9. Cover boards with either alum-tawed skin (more common) or tanned brown leather using starch paste.

10. Paste down parchment endleaves over turn-ins. Endleaf construction could vary, but the majority were sewn with the textblock and were often the first and last leaves.

11. If covered with tanned leather, tool in blind.

12. **Optional but likely: Add secondary cover** (chemise or overcover).

13. Add fastenings and furnishings. Long-strap fastenings are predominant, but could also be Carolingian-style edge-and-pin fastening).

(Szirmai 1999, 140-170)
**St. Antonius, Confessionale**

154 x 103 (95 x 69) mm

Written in Italy, end of 15th century. Original sewing on three tawed, slit straps, stained pink, laced through tunnels in the thickness of wooden boards into rectangular channels on the outer face. Twisted, tawed cores of plain, wound endbands laid in channels. All supports pegged and gypsum (?) used to fill in around them. Endband linings in brown calf. Covered in brown calf, blind-tooled with a rope interlace panel border. Tongued mitre corner turn-ins. Two catchplates on right board, stubs of straps on left. Boards worm-eaten and detached and most of the cover wanting. Minor repairs to endleaves and headband made ca. 1976.

(Description from Catalogue of Medieval and Renaissance Manuscripts in the Beinecke Rare Book and Manuscript Library, Yale University, Volume I: MSS 1-250, by Barbara Shailor)
circa XII-XVI century

Gothic / Late Medieval
Gothic

WESTERN STIFF-BOARD BINDINGS CIRCA XII-XVI CENTURY

- Prominent raised bands
- Rounded spine
- Boards shaped
- Lacing through holes in face of boards
- Tanned & tooled leather common
- Metal furniture common
 Binding steps
BASed on studies by J.A. Szirmai

1. If paper was used for quires, reinforce the inner centerfolds with parchment sewing guards (optional—some binders were initially suspicious of paper, believing it lacked strength and would need reinforcement to be sewn).

2. Add endleaves to textblock. Endleaves are almost always parchment; often manuscript waste. Endleaf attachment varies widely.

3. Decide number of sewing supports and placement of sewing stations; cut or pierce holes for sewing.

4. Decide material of sewing supports: vegetable fiber cords (single or double) or alum-tawed skin (slit strap; intertwisted slit thong; double strap, loosely or tightly twisted single or double thongs).

5. Sew quires onto supports—either herringbone (single or packed), straight, or packed. To save time, endbands can be sewn along with quires (integral sewing).

6. Consolidate spine with adhesive (hide glue).

Optional: do not glue up spine.

7. Round spine with backing hammer if text block is paper (to compensate for “swelling” of text block from sewing thread. Parchment’s tendency to cockle cancelled out any swelling from sewing thread, so mechanical rounding with hammer was generally not needed).

8. Line spine with parchment, leather, or reversed alum-tawed skin (patch; transverse; slotted; comb...).

Optional: do not line spine.

9. Trim edges of textblock (with drawknife; with plough after first quarter of 16th century).

Optional but not common: decorate edges (paint; stain; gild; gauffer).

10. If not sewn integrally, work endbands now. Endbands varied: plain wound; saddletitch; plain wound with additional sewing in colored linen or silk; braided leather.

11. Prepare boards: shape and prepare tunnels & channels for lacing and clasps. Board edge shapes varied widely, as did lacing path patterns.

12. Lace ends of sewing supports into boards; peg.

13. Cover boards in dampened leather (usually tanned or tawed) with starch paste or combination of paste/animal hide glue. Could also be covered in precious textiles, primarily or secondarily (see below).

14. “Tie up” raised bands with cords to adhere damp leather firmly around raised supports while drying.
Optional:

- Stain alum-tawed leather, either before or after covering (sap green, saffron, brazilwood, iron gall ink, verdigris...).
- Decorate/tool tanned leather.
- Add overcover (leather overcover; textile chemise; girdle book; overback).

15. **Attach fastenings** (long-strap; hook-clasp) and any furnishings: corner pieces, center pieces, bosses, shoes, heels, title windows (*fēstera*), edge strips, skids, chains.
MS 84

GIRDLE BOOK (15TH CENTURY)

Boethius: De consolatione philosophiae.

100 x 80 mm

Binding circa 15th century, possibly German or Dutch. Although early, it is not the original binding. Resewn on three narrow, tawed slit-straps. The supports are laced into channels in beech boards, the pattern reversed; one horizontal above one V lacing on the upper board and a V above a horizontal on the lower. The supports are pegged. The secondary cover of tawed skin, now grey, is sewn to a tawed, pink, primary cover around the outer edges of the boards. The secondary cover extends about 130 mm to a Turk’s head knot at the tail, about 25 mm at the head, and has an overlap of about 50 mm on the left board. The edges of the secondary cover are turned in and hemmed. The book hung upside down when attached to the girdle by having the knot slipped under it, but was right side up when picked up (still attached to the girdle) to be read. A strap-and-pin fastening, the pin on the right board, consists of a thick, brown leather strap nailed to the left board and tacketed to the cover with the leather strap ending in an anthropomorphic brass clasp, the head of which catches on the pin.

(Description from Catalogue of Medieval and Renaissance Manuscripts in the Beinecke Rare Book and Manuscript Library, Yale University, Volume I: MSS 1-250, by Barbara Shailor)
Marston MS 287

CIRCA 1500

Collection of Texts on St. Barbara
(Liber gloriose uirginis et martyris christi barbare)

214 x 148 mm

Covered in brown calf with corner tongues over wooden boards, a central panel with blind-tooled triple lines.

Center and corner fittings and title written in a careful gothic bookhand under a brass-framed window on the upper board: “liber gloriose uirginis et martyris christi barbare.” Lower board cut in for the straps which are attached with metal plates. Hasp of a chain on the lower board. Rebacked.
Limp bindings
MS 649

LIMP PARCHMENT LONGSTITCH (1377)

Sermons of Graeculus O.F.M. and Conradus de Waldhausen Can Reg.

220 x 150 mm

Damaged original limp parchment longstitch binding with flap, made from several pieces of parchment laced together by means of parchment strips. The textblock is paper, and comprised of 12 quires, sewn as a longstitch through the parchment cover and two spine stiffeners of tanned hide. The hide is pierced with 3 holes, with 4 quires sharing one hole. The primary sewing is reinforced with a secondary protective weaving of thread.

(Description from Catalogue of Medieval and Renaissance Manuscripts in the Beinecke Rare Book and Manuscript Library, Yale University, Volume I: MSS 1-250, by Barbara Shailor)
**MS 610**

**EARLY-MODERN LIMP PARCHMENT LACED CASE (1571)**

*Bouche of Courte.*

*305 x 205 mm*

Limp parchment with remains of leather ties. Manuscript on paper.

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**outside back**

**outside front**

**inside front**

**inside back**

- fold
- alum-tawed slips (*not to scale*—width of slips enlarged for clarity)

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**LACING PATH**

- sewing
- alum-tawed slips
- parchment case
- text block
Bibliography

GENERAL


TERMINOLOGY


MATERIALS


BOOKBINDING STRUCTURES & TECHNIQUES

GENERAL


CAROLINGIAN & EARLIER BINDINGS


ROMANESQUE BINDINGS


**Gothic bindings**


**Limp bindings**


**Chemise bindings, Girdle books**


**Endbands**


Above image: A monk using a sewing frame, 12th century. Bamberg, Staatsbibliothek, MS Patr 5, fol. IV.
Cover image: Beinecke Rare Book & Manuscript Library, Beinecke MS 866.